



APPROVAL PROCESS 2023-24

No Objection Certificate (NOC)

F.No. Northern/2023-24/1-43337819577

Date: 10-Jun-2023

To,
The Vice Chancellor/Director,
GLA UNIVERSITY MATHRUA
17 KM STONE, NH2, MATHURA-DELHI ROAD, P.O. CHAUMUHAN,
CHAUMUHAN, MATHURA,
Uttar Pradesh, 281406

Sub: No Objection Certificate for Open and Distance Learning (ODL) / Online Learning (OL) 2022-23 to 2026-27

Madam / Sir,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Education) Regulations, 2020 notified on 4th February 2020 and amended on 24th February 2021 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the no objection to :

Permanent Id	1-9587790991	Application Id	1-43337819577
Name of the Institution/University	GLA UNIVERSITY MATHRUA	Name of the Society/Trust	SHRI JAGAN NATH PRASAD CHARITABLE TRUST SAMITI
Institution/University Address	17 KM STONE, NH2, MATHURA-DELHI ROAD, P.O. CHAUMUHAN, CHAUMUHAN, MATHURA, Uttar Pradesh, 281406	Society/Trust Address	200/1, RAMAN RETI VRINDAVAN, Mathura, Mathura, Uttar Pradesh, 281121
Institution/University Type	State Private University	Region	Northern

For conduct of following Courses in OL mode for the Academic Year 2022-23 to 2026-27*

Sr. No.	Program	Level	Course (Specialization)	Center	Number of Seats
1	Management	POST GRADUATE	MASTERS IN BUSINESS ADMINISTRATION	Headquarter	5000
2	COMPUTER APPLICATIONS	POST GRADUATE	MCA	Headquarter	1000

The University/Institute shall obtain necessary approval from University Grants Commission (UGC) as per the prescribed schedule and procedure.

The Administration/ Management of the University shall strictly follow further conditions as may be specified by the Council from time to time. The Council may withdraw the No Objection Certificate (NOC), in case it observes any violation of said ODL/OL regulations, mis-representation of facts and submitting factually incorrect information.

Prof. Rajive Kumar
Member Secretary, AICTE

Copy to:

1. **Secretary, University Grants Commission**
2. **Guard File(AICTE)**

** Individual Approval letter copy will not be communicated through Post/Email. However, a consolidated list of Approved Institutions(bulk) may be downloaded from the respective login id's.